

Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Correspondence Address:  
FROMMER LAWRENCE & HAUG LLP  
745 FIFTH AVENUE  
NEW YORK, NEW YORK 10151  
TEL: (212) 588-0800  
FAX: (212) 588-0500

ASSISTANT COMMISSIONER FOR PATENTS  
Box Patent Application  
Washington, D.C. 20231

Date: October 20, 1999  
Attorney Docket No.: 450117-02106

Sir:

With reference to the filing in the United States Patent and Trademark Office  
of an application for patent in the name(s) of:

Hans-Uwe JURGENSEN, Richard STIRLING-GALLACHER

entitled:

## RECEIVER ARCHITECTURE FOR A MULTI SCRAMBLING CODE TRANSMISSION CDMA TECHNIQUE

The following are enclosed:

- Specification ( 11 pages)  
 6 Sheet(s) of Drawings  
 16 Claim(s) (including 3 independent claim(s))  
 This application contains a multiple dependent claim  
  
 Our check for \$ 800.00, calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:

Basic Fee, \$760.00 (\$380.00)	\$ 760.00
Number of Claims in excess of 20 at \$18.00 (\$9.00) each:	. -0-
Number of Independent Claims in excess of 3 at \$78.00 (\$39.00) each:	. -0-
Multiple Dependent Claim Fee at \$260.00 (\$130.00)	<u>-0-</u>
Total Filing Fee	\$ 760.00
X Assignment Recording Fee \$40.00	\$ 40.00

- Oath or Declaration and Power of Attorney  
 New     signed     unsigned  
       Copy from a prior application (37 C.F.R. 1.63(d))

Certified copy of each of the following application(s) to substantiate  
the claim(s) for priority made in the Declaration:

Application No. Filed In  
98 120 115.5 23 October 1998 Eus

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

**FROMMER LAWRENCE & HAUG LLP**  
**Attorneys for Applicants**

By: William S. Frommer  
William S. Frommer  
Req. No. 25306

450117-02106

"Express Mail" mailing label number EL250499964US

Date of Deposit October 20, 1999

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JC678 U.S. 09/420720  
10/20/99

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Charles J. Lee

(Typed or printed name of person mailing paper or fee)

Charles J. Lee

(Signature of person mailing paper or fee)